



CITY COUNCIL  
ATLANTA, GEORGIA

A RESOLUTION BY

FIN/Exec COMMITTEE

01- R-1228

TO AMEND RESOLUTION 01-R-0673, TO CORRECT THE CONTRACTING ENTITY NAME FROM WESTERN SUMMIT CONSTRUCTORS, INC./HARTMAN & ASSOCIATES TO WESTERN SUMMIT CONSTRUCTORS, INC., FOR FC-7168-00, DESIGN/BUILD OF THE CHATTAHOOCHEE WASHWATER HOLDING TANK AND SLUDGE THICKENERS ON BEHALF OF THE DEPARTMENT OF WATER. ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.

WHEREAS, Resolution 01-R-0673 was adopted by the Council on May 21, 2001 and approved by the Mayor on May 25, 2001; and

WHEREAS, the contracting entity name listed in said resolution is incorrect; and

WHEREAS, with the exception of correcting the contracting entity name all other terms and conditions remain the same; and

WHEREAS, the correction should be as follows:

Delete, "Western Summit Constructors, Inc./Hartman & Associates, Inc.", change to and add "Western Summit Constructors, Inc."

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, to amend Resolution 01-R-0673 to reflect the correct contracting entity name; and

BE IT FURTHER RESOLVED, that the Purchasing Agent be and is hereby directed to make correction to the contract for execution by the Mayor, to be approved by the City Attorney as to form.

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

AUG 06, 2001  
AUG 13, 2001

**01-R-0673**

**RESOLUTION BY**

**CITY UTILITIES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH WESTERN SUMMIT CONSTRUCTORS, INC./HARTMAN & ASSOCIATES, INC. FOR FC-7168-00, DESIGN/BUILD OF THE CHATTAHOOCHEE WASHWATER HOLDING TANK AND SLUDGE THICKENERS ON BEHALF OF THE DEPARTMENT OF WATER IN AN AMOUNT NOT TO EXCEED TEN MILLION SIXTY-EIGHT THOUSAND THREE HUNDRED NINETY DOLLARS (\$10,068,390.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 2J26 573001 Q24J05049999.

**WHEREAS**, the Director of the Bureau of Purchasing and Real Estate did advertise for FC-7168-00, Design/Build of the Chattahoochee Washwater Holding Tank and Sludge Thickeners on behalf of the Department of Water; and

**WHEREAS**, the Commissioner of the Department of Water and the Director of the Bureau of Purchasing and Real Estate have recommended that the contract for FC-7168-00, Design/Build of the Chattahoochee Washwater Holding Tank and Sludge Thickeners be awarded to Western Summit Constructors, Inc./Hartman & Associates, Inc.; and

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter into a contract with Western Summit Constructors, Inc./Hartman & Associates, Inc. for FC-7168-00, Design/Build of the Chattahoochee Washwater Holding Tank and Sludge Thickeners in an amount not to exceed Ten Million Sixty-eight Thousand Three Hundred Ninety Dollars (\$10,068,390.00); and

**BE IT FURTHER RESOLVED**, that the Director of Purchasing be and is hereby directed to prepare an appropriate contract for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this contract shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FURTHER RESOLVED**, that all services for said contracted work shall be charged to and paid from fund, account and center number: 2J26 573001 Q24J05049999.

A true copy,

*Rhonda Dauphin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

MAY 21, 2001  
MAY 25, 2001

RCS# 3033  
8/06/01  
2:56 PM

Atlanta City Council

Regular Session

CONSENT

Pages 1-15

ADOPT

YEAS: 15  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 0

SEE ATTACHED LISTING OF  
ITEMS ADOPTED/ADVERSED  
ON CONSENT AGENDA

*Unanimous*

Y McCarty  
Y Starnes  
Y Bond  
Y Winslow

Y Dorsey  
Y Woolard  
Y Morris  
Y Muller

Y Moore  
Y Martin  
Y Maddox  
Y Boazman

Y Thomas  
Y Emmons  
Y Alexander  
NV Pitts

ITEM (S) REMOVED FROM  
CONSENT AGENDA  
01-O-1106  
01-R-1200  
01-R-1217

CONSENT

			08/06/01 Council Meeting
ITEMS ADOPTED ON CONSENT AGENDA	ITEMS ADOPTED ON CONSENT AGENDA	ITEMS ADVERSESED ON CONSENT AGENDA	ITEMS ADVERSESED ON CONSENT AGENDA
1. 01-O-1081	29. 01-R-1141	48. 01-R-1041	76. 01-R-1209
2. 01-O-1083	30. 01-R-1142	49. 01-R-1042	77. 01-R-1210
3. 01-O-1084	31. 01-R-1143	50. 01-R-1043	78. 01-R-1211
4. 01-O-1085	32. 01-R-1144	51. 01-R-1149	79. 01-R-1212
5. 01-O-1123	33. 01-R-1145	52. 01-R-1151	80. 01-R-1213
6. 01-O-1126	34. 01-R-1146	53. 01-R-1152	
7. 01-O-1105	35. 01-R-1147	54. 01-R-1153	
8. 01-O-1120	36. 01-R-1148	55. 01-R-1154	
9. 01-R-1130	37. 01-R-1189	56. 01-R-1155	
10. 01-R-1131	38. 01-R-1190	57. 01-R-1156	
11. 01-R-1132	39. 01-R-1191	58. 01-R-1157	
12. 01-R-1187	40. 01-R-1192	59. 01-R-1158	
13. 01-R-1188	41. 01-R-1193	60. 01-R-1159	
14. 01-R-1224	42. 01-R-1194	61. 01-R-1160	
15. 01-R-1227	43. 01-R-1195	62. 01-R-1161	
16. 01-R-1228	44. 01-R-1196	63. 01-R-1162	
17. 01-R-0103	45. 01-R-1197	64. 01-R-1163	
18. 01-R-1226	46. 01-R-1198	65. 01-R-1164	
19. 01-R-0971	47. 01-R-1199	66. 01-R-1165	
20. 01-R-1167		67. 01-R-1166	
21. 01-R-1168		68. 01-R-1201	
22. 01-R-1215		69. 01-R-1202	
23. 01-R-1218		70. 01-R-1203	
24. 01-R-1136		71. 01-R-1204	
25. 01-R-1137		72. 01-R-1205	
26. 01-R-1138		73. 01-R-1206	
27. 01-R-1139		74. 01-R-1207	
28. 01-R-1140		75. 01-R-1208	

01-R-1228  
(Do Not Write Above This Line)

A RESOLUTION BY

Fin/Exec COMMITTEE

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ADOPTED BY

AUG 06 2001

COUNCIL

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

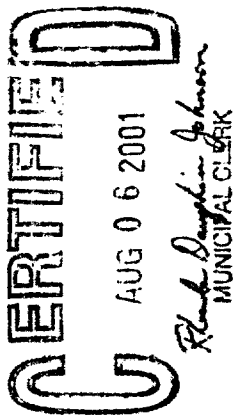
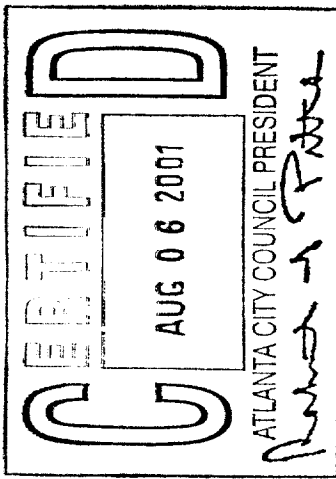
Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other: \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other: \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd  
Readings  
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED



MAYOR'S ACTION

